

13. From Romans 6:2-10, Paul says that practicing sin goes contrary to what?

14. In verse 6, Paul calls on us to recognize this truth in what way?

15. In verse 11, he calls on us to embrace this truth how?

16. In verse 13, he calls on us to act on this truth in what way?

17. Trying to keep the law does what in relation to sin?

18. Is the problem with the law or with us?

19. How would Paul respond to this statement? “Should we sin occasionally?”

20. We should present ourselves as slaves of what?

21. Living a righteous life is consistent with our what?

22. The “first husband” in Romans 7:1-3 is possibly an illustration of what?

23. What are we not “under” as believers?

24. Paul says that the law is what (in 7:7,12-13)?

25. How many times does Paul use the word, “I” in 7:14-25?

26. When Paul describes victory in chapter 8 whom does he refer to 13 times?

27. Paul’s point is that believers are not slaves to our sin nature but we still what?

28. The new life that we have in Christ frees us from what?

29. We are not condemned to live a life of servitude to the what?

30. The Holy Spirit not only gives us new life, He also enables us to do what?

31. In Romans 6:1, Paul is asking if we should continue in what?

32. Should we even sin, “every now and then”?

33. The phrase in Romans 6:2, translated “certainly not” (in NKJV) could be translated how?

34. What does Paul mean when he says, “died to sin”?

35. What do we no longer have to obey?

36. From Jesus we learn that whoever commits sin is a what?

37. Who are the people who are really free?

38. “Death” in the Scripture means what?

39. Verse 3 is talking about Spirit baptism which happens to every Christian when?

40. What unites us with Christ?

41. What symbolizes the Spirit baptism that takes place at salvation?

42. What kind of operation is Colossians 2:11 talking about?

43. Circumcision of the heart takes place when?

44. At conversion, the flesh no longer rules on the throne, and we can now present our bodies as what?

45. What kind of baptism is Paul talking about in Colossians 2:12?

46. In what way does Satan confuse the subject of the baptism of the Spirit?

47. According to Romans 6:3-4, we are united with Christ in what?

48. What person in the New Testament provides us a picture of being resurrected and walking newness of life?

49. We were raised to do what?

50. According to Ephesians 1, God saved us for what reason?

51. What is one of the primary ways we glorify God?

Remember: Your responsibility, by God's enabling, is to consistently apply the divine principles and truths you have heard (Philippians 2:12-13; I Timothy 4:7-9; James 1:22-27). As you meditate on this message, ask yourself these questions:

»»How does God want my beliefs/actions to change?

»»How can I accomplish this change?

»»What is the first step toward bringing about this change?

(A Cassette Tape of This Sermon is Available. Order Forms are located in the foyer of the church in the middle entrance).

“SHALL WE CONTINUE IN SIN?”

Romans 6:1-4 (Series #41)

The following are questions designed to facilitate greater learning and deeper understanding of spiritual truths presented in the sermon **“Shall We Continue In Sin?”**. All of the questions are answered as the sermon is presented. We hope that it will be a catalyst to spiritual growth in your life.

1. The first major section of Romans was about what?
2. What was the second major section of Romans about?
3. We now move into the section of Romans which covers what topic?
4. What does “sanctification” mean?
5. How is “justification” different than “sanctification”?
6. The legal side of salvation is that we are what?
7. The relational side of salvation is that we are what?
8. In Romans 6-8, Paul shows that we are NOT sanctified by what?
9. Where was the last time in Romans that the word “justification” appeared?

10. In chapter 6 Paul deals with overcoming what?

11. Chapter 7 is the words of what kind of man?

12. How did Paul respond to the inaccurate logical deduction that said if grace abounds with sin, then we can sin more so that grace can abound more?